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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE**

SOUTH VALLEY GROUND WATER  
DISTRICT and GALENA GROUND  
WATER DISTRICT,

Petitioners,

vs.

THE IDAHO DEPARTMENT OF  
WATER RESOURCES and GARY  
SPACKMAN in his official capacity as  
Director of the Idaho Department of Water  
Resources,

Respondents.

**Case No. CV07-21-00243**

**NOTICE OF LODGING THE  
AGENCY TRANSCRIPTS AND  
RECORD WITH THE AGENCY**

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record and transcript, having been prepared pursuant to I.R.C.P. 84(f) and (g), are lodged with the agency for the purpose of settlement.

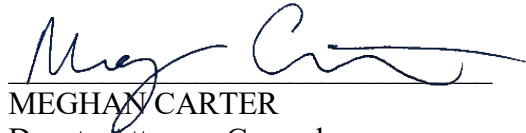
A copy of the agency transcripts and record are contained on FileZilla, and will remain active for thirty (30) days. The Petitioner has pre-paid \$20.00 for preparation of the record. The parties may download a copy of the transcripts and record by following these instructions:

1. Go to <https://filezilla-project.org> and click a “Quick download link” to download FileZilla on your computer.
2. Open FileZilla on your computer.
3. In the “Host” text box, type: **ftp.idaho.gov**
4. In the “Username” text box, type: **dwrpublic**
5. In the “Password” text box, type: **91cdFg2M**
6. In the “Port” text box, type: **22**
7. Click “Quickconnect”.
8. Open the Incoming folder on the Remote site (right panel) and find the folder titled “SVGWDvIDWRAgencyRecord”.
9. Double-click the file to download it (or right-click and choose Download).

The parties have fourteen (14) days from the date of this notice to file any objections to the transcripts and record. The agency’s decision on any objection timely filed along with all evidence, exhibits, and written presentations on the objection shall be determined by the agency within fourteen (14) days and included in the record. If no objections are filed within that time, the transcripts and record shall be deemed settled. Subsequently, the agency will lodge the settled transcripts and record with the District Court pursuant to I.R.C.P. 84(k).

DATED this 20<sup>th</sup> day of August 2021.

STATE OF IDAHO  
OFFICE OF THE ATTORNEY GENERAL

A handwritten signature in black ink, appearing to read "Meghan Carter", written over a horizontal line.

MEGHAN CARTER  
Deputy Attorney General  
Idaho Department of Water Resources

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20<sup>th</sup> day of August 2021, I caused to be served a true and correct copy of the foregoing by iCourt e-filing to:

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